CREATE A SERVITOR

HARNESS THE POWER OF THOUGHT FORMS

JOHN KREITER

CREATE A SERVITOR

HARNESS THE POWER OF THOUGHT FORMS

JOHN KREITER

Create a Servitor:
Harness the Power of Thought Forms

Copyright © 2014 John Kreiter

www.johnkreiter.com

All rights reserved. No part of this book shall be reproduced, stored in a retrieval system, or transmitted by any means—electronic, mechanical, photocopying, recording, or otherwise—without written permission from the publisher, except for the inclusion of brief quotations in a review.

Authors and the publisher shall have neither liability nor responsibility to any person or entity with respect to any loss or damages arising from the information contained in this book.

Table of Contents

Introduction 1
Chapter 1: What Is a Servitor? 5
Chapter 2: What Can a Servitor Be Used For? 15
Chapter 3: Creating Your Servitor 21
- Statement of Intent 23
- Appearance, Purpose and Powers 24
- Drawing 26
- Name 26

Chapter 4: Charging Your Servitor 31
Chapter 5: Casting Your Servitor 39
Chapter 6: Controlling Your Servitor 43
Chapter 7: Dangerous Thought Forms and How to Deal with Them 49

Chapter 8: Questions and Answers 59
Why does the name of the servitor have to be secret? 59
I thought you had said that vibrations are not important? 61
How big or small should I make my servitor? 61
Can drugs help in creating a servitor? 62
How do you dissipate a servitor? 63
Can you create a servitor to be self-sufficient? ... 66
To create a servitor do you need to see it? 67
The first time I tried creating a servitor it worked great but now I can't seem to get it to work anymore. What am I doing wrong? 68
Do I need a new servitor every time? 70
How long should I wait before I send out my servitor again? 71
Conclusion 75

Introduction

I've always believed in the power of the mind. As a child I remember that I could always make myself sick on command if I had to, whatever it took to get out of school. I would usually have dream déjà vu and I would never cease to be amazed by the fact that something in my dreams would later become part of my objective reality. I constantly saw amazing things, some things that scared the daylights out of me, and I was blessed by the fact that I lived with my great-grandmother who seemed to be able to play with reality like some kids play with toys. At the time I did not feel so blessed to be around my great grandmother, and her antics scared me to death, but now in retrospect I find it amazing that others have never seen what I have seen and even doubt that such things exist.

I also do not believe that I am in a minority. While I do realize that my childhood was blessed and perhaps I am most likely a little more sensitive than

most, I believe that we all experience things that could only be called 'magical' on a regular basis. Synchronicity is all around us if we look, altered states of awareness happen to us every day (like daydreaming, watching television, or reading a book), and the power of intention is apparent to anyone that has ever suffered from Murphy's Law.

As a result of my rather interesting childhood, I have spent most of my life trying to discover the truth behind my experiences. I have studied, poked, prodded and tried just about anything that seemed right to me. Mostly it has been an internal quest, one filled with both failure and success, but with every failure I have been able to refine processes that have finally garnered some amazing results. Perhaps one day I will be able to play with reality like my great-grandmother used to, and perhaps the next generation will have to put up with all my crazy antics as well.

I now write about my experiences and more importantly about the things that I have discovered. I know that our society is going through another 'magical' revival, the last one having happened at the end of the 19th century, and because of this magical revival many people are once again very interested in the powers of the mind. A large percentage of people in the Western world are once again greatly interested in developing their awareness, contacting otherworldly beings and most importantly to me:

how to use their minds to manipulate their personal realities.

On my website I share some of my knowledge and discuss some of the more interesting aspects of reality as I see them. One of the most successful articles that I have on my site turned out to be "How to Create a Servitor to do Your Bidding".

The reason for the article was really a way to showcase esoteric knowledge; knowledge that is not well known and yet is a highly effective means of playing with personal reality. I find it unfortunate that even though many people are interested in using thought to alter their life situation, to get what they want, they do not know that there is more out there to play with than just 'The Law of Attraction' or 'The Secret'.

This article became very popular and as a result I've received many comments from interested readers. While I try my best to answer the questions that my readers have, I realize that there is a need to structure this knowledge more precisely, and to expand on it is much as I can, so that those who are interested in the subject can find ready to access information. I believe that the great interest in the subject merits more information, and as such I have endeavored to provide that information here.

It is my hope that you will find everything that you need here, in order to begin to create and work with

thought-forms; which I refer to as servitors. Specifically I hope that I can answer all your questions so that you can create your own servitors. These servitors by the way, can be used to:

- Protect yourself and your loved ones
- Heal others
- Help you get the material things you desire
- Help you find love
- Provide companionship (I have a friend who has created a servitor that serves as a pet, he boasts that it is loving and helpful and best of all he never has to clean up a litter box)

I also hope that this material opens up a whole new world for you, a world where the power of thought becomes more meaningful and less cryptic (which I find to be the case when some contemplate the benefits of the Law of Attraction). The mind, your mind, is indeed very powerful and can create anything that you want It is my hope that this manuscript can help you begin to see some of the possibilities. The ability to manipulate reality with the help of a servitor is a very good way to enter into a more magical world, where you begin to see and feel the possibilities of organizing your life in whole new ways; ways that are far more rewarding, exciting, and effective.

Chapter 1: What Is a Servitor?

The answer to this question is an easy one in some ways, but in order to have a greater understanding of what a servitor really is and how it works, there is also a need for a more complex answer.

The simple answer is that a servitor is a thought form. A thought form in many ways is a bit of a misnomer though because every single thought that we have has form. What is usually meant by a thought form in occult circles is; a thought that is given enough attention or energy, so that it is able to manifest to a lesser or greater degree in what we consider consensual reality.

The knowledge and creation of thought forms is an ancient practice and there are examples of it in just

about every single culture in the world. The Tibetan culture is perhaps the most famous culture when it comes to the development and use of thought forms. A book that I would recommend that you read is "Magic and Mystery in Tibet" by Alexandra David-Neel; in it you will find that Tibetans have been practicing the art of thought form creation quite successfully for a very long time.

The Tibetans have developed very advanced techniques for creating thought forms, and use them for a number of purposes including:

- deity worship
- as a type of mental exercise
- in order to attain certain desired results

I mention "Magic and Mystery in Tibet" here because reading about Tibetan practices and their capabilities would be of great help to those that would like to duplicate what some Tibetans have been able to accomplish. I would highly recommend that you read any good, credible, and non-skeptical book when it comes to thought forms; and the book mentioned above is a wonderful resource to that end.

The reason I recommend this book is that belief is the most important aspect of what you are about to try and accomplish. You see, in order to achieve the impossible you will need to let go of doubt, and in

order to let go of doubt you will need to believe that the impossible is indeed possible. Specifically, you will need to believe that thought forms are real, that they can affect our consensus reality, and that there are others out there that have been able to create them. You could take it from me that these things are real and that what I have been able to accomplish with them has been no less than spectacular, but it is quite probable that you will need greater reassurance; and for this reason I recommend that you read up on anything that you can find which shows the creation of thought forms in a positive, non-skeptical light.

Do you know why nothing paranormal or magical ever happens around the skeptic? It's difficult to have magical things occur around the skeptic because the skeptic believes his beliefs so completely, that he is able to cancel out or ignore any results that disprove his notions of reality. It's funny really how the skeptic proves his theories by creating the outcomes he desires using the same techniques that he is trying to disprove. In order to create servitors therefore, I challenge you to believe in their possibility with as much fervor as the skeptic believes in his reality.

In order to truly understand what a thought form is, and how it works, we need to look a little deeper into what thoughts really are. A real good description for thought in my opinion is information.

You could say that thought, a particular thought, contains a certain amount of information. When we think of information we usually think of a well ordered string of symbols, such as letters or numbers, which provide us with a simple or complex sum of data. Thoughts though are generally far more complex than our current information systems because they use a far more intricate type of information matrix; as a result we can perceive incredibly 'information rich' things through them.

There is a great desire to try and reduce thoughts into quantifiable units, this is after all what we do with physical reality at the moment; science loves to break things down into little pieces. But the incredible fluidity of our subjective experience tells us that thoughts cannot be quantified in this manner. If we are very good at examining our subjective reality for example, we can see that a single thought can contain all of the information that you could find in a book, and yet this one thought, as we can discover through internal exploration, could be broken down into many thoughts that are together the gestalt that makes up this one book/thought.

Moreover, these individual thoughts that make up the sum of what we consider the original bigger thought are not bound by our ideas of size and complexity. Each one of these individual thoughts that make up the original should, using our logic, be

smaller, but this is not necessarily the case. For example we could have a specific thought that describes a particular character in this book. This new thought, which makes up our larger book thought, should be smaller, but in the world of thoughts it could actually be a bigger sum of information, and perhaps be far more complex.

Thoughts then are highly complex energetic units of information that can morph and weave into different kinds of information units, which as a result of this flexibility can create a vast (near infinite) information matrix. Size is also not a factor since the smallest possible part of a larger thought can also contain a near infinite amount of information. This makes our subjective reality unmeasurable using current logic and therefore beyond the grasp of modern science, and as a result science classifies human subjectivity as a storm of dark unconscious drives that must be kept in check through conscious reason.

Because of the type of sensory perceptions that we have, we tend to classify thoughts as either being pictures, feelings, sounds, perhaps even tastes or smells. But this is a limit to what thoughts really are and how much information they can contain. It could also be said that thoughts exist outside of physical reality but this would not be accurate because it is thoughts that make up what we consider physical reality.

Thoughts, to scientific dismay, can affect what we consider physical (or objective) reality. When thoughts affect objective reality we use definitions like intention, will, or perhaps even synchronicity/luck. But in all these definitions, what is really going on is that a complex gestalt of thoughts is created which creates certain effects that we can detect through our sense perceptions. When many large gestalts of thought come together and weave into ever greater patterns, we begin to perceive these patterns as physical reality. Those that practice occult/magical techniques, and those that currently believe in the power of the 'law of attraction', are essentially manipulating their subjective realities in order to try to manipulate their objective ones. A servitor is a method of using subjective reality, by focusing and directing intensified thought, in order to create objective/physical results.

Besides our current logical frameworks, one of our biggest problems in understanding the world of thought and the subjective realm, lies in our perception. We are only able to identify a small portion of what the world around us really is. We are only able to identify a small portion of what thoughts really are, because our conscious minds and our sensory organs are not capable of grasping everything that a particular thought is.

While I do not wish to digress too far from the original topic, I believe that you require a certain amount of information in order to process what thoughts and therefore what thought forms are and can be. In order to understand what a thought form is you must understand that thoughts are the basis of everything that you experience in physical reality. You must realize that thoughts are in essence a very complex information matrix and that we are not able to completely comprehend the totality of what any particular thought is in a conscious way.

As physicists have known for a very long time now, time does not exist as we think it does. We perceive time as a series of chronological events with a past and a future moving in a straight line, sort of like the way we read the words on this page. But time actually exists all at once, you could say that it is an infinite now, a spacious present. Our ideas of time come from our inability to perceive all the information of this infinite present on a conscious basis, our inability to perceive the full complexity of thoughts.

The conscious mind cannot perceive very much at once and would not be able to comprehend all of the information available from an infinite now. It does therefore what it was designed to do; it gravitates towards certain information while leaving most of the rest untouched and processes this information in a linear fashion. We do the same thing with

thoughts, since thoughts are essentially what time is, what this infinite spacious present is.

The parts of thoughts that we perceive, that is the parts of reality that we consider real, we organize in a linear and sequential fashion, this sequential order we call time. The only way that we can currently understand information/thoughts/reality outside the limited perception of our sensory organs is to use the idea of frequencies or dimensions. In that sense, just like sound, thoughts therefore could be said to have different frequencies and each frequency represents a certain perceived aspect of our shared reality.

At their most ethereal frequencies, thoughts can be considered mental images or ideas. As the frequencies become more solid, in our opinion, thoughts could be considered something like emotions or emotion generating ideas. As the frequency of thoughts comes closer to what we would consider physical reality, these thoughts could then be called beliefs. Beliefs become assumptions and these assumptions soon become facts. Within short order, and under favorable conditions, facts become objects or events in what we call physical reality. A fantastic example of this is the Higgs boson particle (see http://en.wikipedia.org/wiki/Higgs_boson for more information).

A thought form therefore is an intentional thought, one that has been intentionally designed. A thought form moreover is a thought whose frequency is adjusted so that it goes from being a very ethereal mental experience to one that can actually begin to affect and partake in physical reality. A thought form is a thought whose frequency has been changed; it is essentially a thought that begins to attain physical form.

Please don't worry if this all sounds cryptic or complicated. The reality is that creating a servitor is an easy and natural affair; you could say that we do it quite naturally all the time. In the next few chapters we will discuss just how easy creating a servitor can be. This chapter and the extra information provided in this manuscript is here so that you can have a more grounded understanding for when you start to create your own servitors and begin to realize the possibilities of these creations. The existence of servitors posits a number of implications that can have some people question many aspects of their personal reality. I am hoping that you can find the answers to some of those questions here.

Chapter 2:
What Can a Servitor Be Used For?

A servitor can be used for just about anything you can imagine. That is perhaps the best thing about servitors, they truly allow the power of our imagination to work in tandem with the power of thought to create just about any desired result we want.

A servitor is really a fantastic creation that we design ourselves in order to satisfy a need. We design a servitor using the imagination. Nothing is beyond our imagination, with it we can travel to the ends of the universe or into the depths of our inner self. Truly, the only thing that might confine our imagination is our creativity, but beyond this there is nothing that we cannot do with it.

Over the years I have created many different kinds of servitors and their shapes and names have sometimes even surprised me. I have one for example that is quite dear to me, he is a conglomeration of scales and giant spines. He can emit an incredibly powerful roar that it uses to good measure when it needs to. Even though he is a terrible sight to behold, he is my friend and does a wonderful job of keeping me safe from anything or anyone that would want to cause me harm.

He was specifically designed in order to protect me but I have found that his form and power tend to grow over time, very much like an actual living being, evolving as my desires do. Because he has been with me for a long time and because I love him so, he has grown in power and capability. In the same way, you might begin with an original design and a specific intention, but this might evolve over time as your needs expand and as your servitor becomes more powerful with use. That is another amazing thing about servitors; they become more powerful the more you use them. The better the results you get, the more successful servitors become. The more confident you become in using them, the more powerful that they get; every time that you use them, you charge them and with each charge they also grow in power and form.

This is our power as creators; our thoughts affect our entire world and through our thoughts we are

also the creators of new worlds. Our thoughts go forth and continue to exist even after we, the creators, have created them. Our thoughts continue to exist and evolve in other dimensions (frequencies) that are for the most part outside our range of perception. But we can choose to maintain and empower certain thoughts with a little extra; something we call form. We can choose to maintain certain thoughts, formed thoughts, and with them create a new type of life; our servants, our companions, our highly charged intention.

A servitor can be used for protection like I have done with the one mentioned above. You can also create servitors in order to gain wealth, or you can even create a servitor just for company. I know a person, for example, that has created a servitor in order to become more attractive to the opposite sex:

His thought form works in many ways just like a lamp. His servitor is essentially a glowing lamp that exudes a very pleasant but intense red light. This light is not just light, it is also erotic sensuality in its most ethereal form. In other words his servitor exudes sensuality; exudes it like a lamp shoots forth light. Moreover the servitor is always with him, that is when he wants it to be around, so that whenever he wishes to attract members of the opposite sex, he will call upon his servitor and have it glow brightly with sensuality. I have seen the creature in action myself and can testify to the fact that it works very well. The

only caveat would be that since it tends to just exude this erotic energy, whenever he brings the servitor somewhere, it tends to heat up everyone in the place indiscriminately. It does make for fun evenings though.

A servitor can have powerful tentacles or butterflies wings. It can be very cute or it can be very fierce. It can be a rather amorphous blob or it can be a highly intricate being. You can even create a servitor that is really a copy of something else; for example you can create a servitor that could be a Pokémon character for example. Whatever design that you choose, make sure that it is something functional so that the creature that you are making has not just pretty form that also function.

These are just a few examples of what a servitor might be used for and what it might look like. In the next chapter I will specifically tell you how to create a servitor, but I hope that some of these ideas start your imagination churning so that you can create a thought form specifically for what you have in mind. As I said there is no limit to what you can create. Think of servitor creation like a game; use your imagination and creativity to design a creature that will inspire you to mental action.

I hope though that you stay away from thought forms that could be considered negative or destructive. There is no morality here, I just wish to provide information that will ultimately help you to

get what you truly desire; which I think is personal happiness. Warlike thought forms are sort of like having a pit bull or a gun in that they can sometimes be very hard to control. Believe me when I tell you that the last thing that you want is to have a rogue thought form running around your house at night scaring your family. I personally suggest that you become very good at controlling and maintaining your own servitor, one that provides fun and fulfills a basic desire, before you start trying to rule the world.

Chapter 3:
Creating Your Servitor

Creating a servitor should be a fun and creative exercise. I have heard from a number of people that the Internet is full of different versions of how to do this and most of them tend to involve all sorts of weird and arcane phenomena. There is no need for arcane phenomena, there is no need for auric color matching or odd trances, creating a servitor is a natural act and only becomes difficult and arcane when those that are trying to create a servitor don't have any faith in their own inherent magical nature.

All we're doing here is working with beliefs and a type of concentrated attention which is quite definitely psychic force. But this psychic force is not occult jargon that one can only access during a full

moon in a certain time of year, and the symbolism needed in order to codify this thought form does not need to come from some arcane grimoire from the bowels of Babylonia.

As I mentioned in the first chapter, thoughts have a certain thickness that we are not able to completely perceive. When we are creating a thought form like a servitor, we use a certain type of symbolism in order to give our servitor form and intent, but this exterior form is not representative of all that the thought form is or will become. This certain thickness that makes up our thought form, our servitor, is sort of like the code inside a software program. We might call our thought form by a name such as Microsoft Word, and we might see a logo of it on our desktop in order to identify it better, but this name and logo do not represent all the coding that goes into making a software program like 'Word' actually work.

The coding of our servitor thought form is done with the great power of our psyche. In other words we don't need to write code. The code is naturally created by our inner self and our inner self is a master coder in this realm. All that is needed from us on a conscious level is intention and very focused attention. We achieve this conscious mental action in three ways:

1. Creation and design
2. Charging
3. Casting or sending forth

We do not need to do the coding; our inner self will take care of that. We do not need to follow arcane rituals or create odd trance states. Those that rely on such things tend not to trust in the power of their magical inner selves and tend to rely on weird paraphernalia because they lack the faith necessary to achieve truly positive results. When their thought forms don't work they will usually respond by saying, "my thought form didn't work, the moon was in the wrong quadrant and the intention wasn't imbedded deeply enough into the subconscious mind using the right auric frequency".

All that you need is singular focus on a conscious level while you are performing the 3 steps mentioned above.

In this chapter we will focus on the creation of your servitor which is Step 1 on our three part process. To that end I recommend that you get yourself a piece of paper and find a quiet room where you can relax and concentrate on the work at hand.

Statement of Intent

The first thing that you will want to do is to create a statement of intent. This is essentially just what it sounds like; create a phrase or a paragraph that

describes exactly what you want to accomplish with your servitor. What do you want your servitor to do?

This is a very important step because it will really clarify exactly what you want. Clarifying what you want allows you to get it by helping you come up with a really concise design and intent for your servitor. An example of a statement like this would be something like, "I want to protect my home" therefore "I want a servitor to protect my home".

It is essentially a very simple statement but it begins to focus your mind on the task at hand. This statement or paragraph should be at the beginning of your page. You might need to modify the statement once you write it down; there might be things that come to mind as you write the statement, things that you didn't think of until after you wrote it or that you would like to express more precisely. If this is so then write your corrected statement underneath and keep doing this until you have the statement that you think exemplifies what you want.

Appearance, Purpose and Powers

Now that you know what you want, start thinking about the kind of servitor that you would like to have in order to realize your desires. If for example you wish to have a servitor to protect your home, then you might begin to imagine the creature that you would like for this task. You might want something with armor on it perhaps or you might wish to have some kind of ethereal creature that

might imbue your entire place with protecting light or loving energy.

Underneath your most refined statement of intent write a paragraph that describes exactly what your servitor will be doing and how it will be doing it. Use point form or whatever style you like. Be as descriptive as possible and contemplate your desires so that you begin to map out exactly what your servitor will look like and what it will be doing. At this time you'll want to fully develop all the powers that your servitor will have.

It is quite possible that after all this work you will have a pretty clear picture of the kind of servitor that you want and you will most likely even have a name that you might feel represents your servitor. If you treat all this like a fun and creative endeavour, you will find it very easy to focus all of your attention on it.

I personally will recommend to you that you keep your servitors design simple and small. The reason for this is that it takes a lot of energy and concentration to create large or highly complex creatures. You want something that you can visualise easily and that will come together before you without much difficulty. As an example, try to visualise a red rose before your eyes, then try to visualise a red square.

If you are new to visualising then both will be hard for you but you will find that unless you are a very good visualizer, the red square is much easier to visualise. Keep it simple at first; your servitors will work better and the job will be much easier. Also don't be afraid to borrow any image that you like; if for example you play some video game and find in it a creature that you think would make the perfect servitor, use it.

Drawing

Now the fun really begins, underneath the descriptive paragraph, sketch a design for your servitor. Nothing fancy, just iron out the design that has been percolating in your mind until you have a creature with all of the attributes that you want.

Underneath all this it is also a good idea to do a point by point list of your servitor's powers. It could be something like it glows with intense loving energy or it shoots lasers out of it eyes. It's up to you to give it the powers that you think it will need.

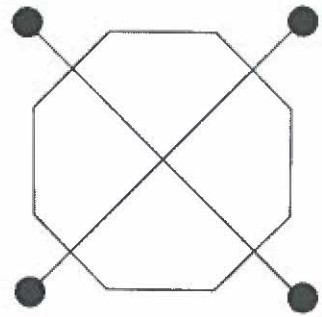
Name

When this is done, write the name of your servitor underneath the picture you just drew. The name is important because this is how you call the servitor to you, it is a magical word. You must therefore never reveal the name of your servitor to anyone.

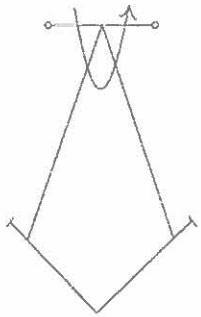
So up to this point you have:

- a statement of intent
- a paragraph that describes what your servitor will be doing and it's powers
- a personal drawing of what your servitor looks like
- your servitor's powers in point form
- your servitor's name

The final step in creating your servitor is optional. What you will be doing now is what I referred to as creating a logo of your servitor. In order to do this you can take a couple of different approaches but essentially what you will want to do is to really simplify the picture that you drew of what your servitor looks like. For example if your servitor looks very much like a turtle, you might want to create a very simple octagonal shape with a number of other identifying marks to represent the logo version of your servitor.



Another method that people have used is to take the name of your servitor and simplify and combined letters of this name in order to create a type of sigil that symbolically represents your servitor. For example if your servitor is called turtle, you could create a logo of your servitor like this (as you can see, every letter in the word 'turtle' is represented in the sigil):



It is up to you to decide what you find better, I personally like to use the simplified drawing of what I think my servitor looks like. It is easier for me to concentrate on this particular logo at first and I find it easier to do this than to try and create a correlation between a servitor sigil and my actual thought form. Some people find this to be exactly the opposite and have an easier time identifying symbolically with the sigil version only. I suggest therefore that you try both methods and see what works best for you.

The simplified image (or logo) of your servitor is very helpful when you begin Part 2 of the process, which involves charging your servitor. It is much easier to visualize your servitor in logo form at first, and after a while this logo version becomes easy to see in your mind's eye. Once I find it quite easy to visualize my servitor logo, I begin to try and see a more structured and detailed version of my thought form. In this way my creature evolves over time into a far more detailed and powerful agent.

Chapter 4:
Charging Your Servitor

Writing about how to charge a servitor is actually a pretty easy task because the technique is a simple one to put down on paper. However, saying and doing are different issues and this is why I'll try and take a little time to explain what's going on in a more metaphysical sense.

I have previously mentioned that on the Internet you can find numerous ways of creating a servitor. Many of these methods involve weird rituals or terribly complicated trance states. I mentioned that the reason for this is because many people do not understand the magical aspects of our inner psyche and therefore think they must partake in highly complex and complicated procedures in order to

perform something that is in actuality a quite natural process.

I also tried to use the software metaphor in order to try to explain how something that might look simple on the surface is in actuality something far more complex subjectively and involves an incredible amount of internal creative work. This type of inner work, or psychic creation, is happening any time that we have a thought within our minds. What I'm trying to say then is that while on a conscious level we are performing something that might seem simple, our inner psyche is actually performing a far more powerful and difficult maneuver. This maneuver involves the combination of a huge amount of information and energy.

To try and explain this we could think of a simple task; let us say for example that we consider the act of walking across a room to pick up a glass of water from a table. We can say that for most of us this is a simple act, one that we don't really need to think about very much in order to perform; all we need to do is to set our intention and act. But this physical act seems simple only on the surface.

When we walk across a room to pick up a glass of water we do not need to consciously think very much, we take it for granted that our body will perform impeccably. We do not consciously decide to take one foot and put it in front of the other, we do not and probably could not consider every single

muscular movement required in order to take one single step, let alone walk across a room. These are not conscious functions yet our body is able to perform this truly extraordinary feat because our inner psyche is able to correlate all of the information and tasks required in perfect order. With a logic and intuition that would put any modern computer to shame, it can propel us through space so that we are able to satisfy our desire.

The technique for creating a servitor is the same as this; it is a natural one and in many ways an effortless one. An effortless one in the sense that the inner psyche will work without our conscious need to worry about the huge complexity involved in the task, but not a completely effortless one because just like anything that we are doing for the first time, it will take a little effort to get it right at first.

Walking was like this at first after all, we had to learn to stand up, and we had to learn to develop a certain sense that could not really be explained, but that we do very well right now without hardly a thought. At that time you did not need to learn how to move your muscles properly, that is you did not need to know exact alignments or the like. No matter what some early child development theorist might say to the contrary, what you actually needed to do was to find a sort of magical balance between your attention, your beliefs, and your desires. Our legs became strong on their own and our balance

worked itself out thanks to a multitude of unconscious processes that allowed us in a few months to perform an incredible miracle.

When you charge a servitor for the first time it will feel sort of like you're learning to walk all over again but you'll get the hang of it very quickly, and once when you've charged your servitor one time, the next time will seem infinitely easier. This is because having done it once, your mind will begin to explore and realize all sorts of new and different capabilities. It will also be easier because having charged your servitor once, the second charge will be like an accumulation on the first making everything much easier to focus on. The more you do it the easier it gets, the more you do it the stronger your creature gets and the easier it is to recharge it and to see it manifest.

So let's get to it then.

In order to charge your servitor, what I want you to do is to get that piece of paper that you used to create your servitor in the first place. If you would like to, you can also get a new piece of paper and on this new piece of paper write down the logo version of your servitor along with its name.

With this paper in hand I want you to find a quiet place where you will not be disturbed for the next 10 to 30 minutes. Take some time to relax, and as you do so I want you to begin to pay attention to the

picture and the name that you have before you. Begin by repeating the name of your servitor quietly.

Now during the next 10 to 30 minutes I want you to focus completely on your servitor and imagine with every single fiber of your being that this servitor is real and is now before you. I personally recommend that you begin this exercise as one would begin a game; imagine back to the time when you were a child and you were able to pretend that this or that was real. As a child playing a game, you could pretend for hours, imagining for example that you were some kind of astronaut or that you were inside a big giant spaceship, pretending like this was easy because it wasn't a task, it was a game. With this same kind of childlike enjoyment, I want you to pretend that the servitor that you have before you on paper is real.

As you begin to do this exercise, you might want to imagine that you can actually see the servitor above your paper, becoming more and more focused and solid. While I want you to visualize this creature for me with as much detail as possible, I want you to always stay focused on the fact that your main concern is to believe that your servitor is real. It is the actual act of belief that is important here, it is as important as your mental focus.

By mental focus I mean that you are concentrating only on the act that you are performing right now,

and you forget about every single other thing but this one thing that you are doing now. The act of believing is a difficult one and doubts will creep up seemingly out of nowhere, which will affect your concentration. If this happens to you just power through it, clear your mind, and then begin to focus once again on the fact that you believe with every single fiber of your being that the servitor before you is real and that it is becoming manifest before your eyes (your eyes should be open during this exercise and you should be wide awake).

If you can do this with great concentration and focus, you will not need to really visualize anything because these visualizations will begin to happen all by themselves. That is you will not need to visualize some kind of blob of energy before you because this blob will actually start to coalesce before you as you believe. Clear and vivid visualization must therefore naturally happen as a result of the focused manipulation of your beliefs.

Try to maintain this focused belief session for 10 to 30 minutes. If done properly, you might find that it is quite strenuous. I can personally exert myself a great deal while doing an exercise like this; sweating and a rise in blood pressure are not uncommon for me.

Charging a servitor for the first time can take a lot of psychic force, and the amount of force tends to grow exponentially depending on the size and complexity

of your servitor. I personally recommend that you charge your servitor three times before you consider it strong enough to go out on its first mission. Each charge should be performed just like I have outlined above and should happen on three consecutive days if you can.

Chapter 5:
Casting Your Servitor

The final step of this magical exercise is to be able to send your servitor out into the world so that it can do your bidding. You will have to be sure that you have given your servitor a good charge so that you truly believe that it is a living creature, or machine if you like, ready and able to do your bidding. It is also important that you have developed a real good sense of what you intended it to do so that there are no doubts in your mind.

To cast your servitor, follow this 5 step method:

- Find a quiet place where you will not be disturbed and call your servitor. Use your magical and secret name and repeat it until you believe that your servitor is before you.

- When you are confident that your servitor is before you, perhaps because you can feel its energy or perhaps because you are able to see it before you as a physical form, I want you to charge your servitor one last time. Follow the methods described in the previous chapter so that for a good 5 to 10 minutes you believe with every fiber of your being that your servitor is real and before you. Use every single ounce of focusing power available to you and believe in the certainty of your servitor for those 5 to 10 minutes.

- Right after you have finished charging it, I want you to give your servitor one strong command and then send it out to do your bidding. For example if I had created a servitor named turtle that I wanted to use to protect my house, I would say something like this in a strong and commanding voice right after I finished charging it for the last time, "Turtle, go out and protect my house and keep it safe from all who would harm it."

- Now see your servitor leaving your general area, believe it with every ounce of your being just like you believed that it was real before when you were charging it. The casting process is an act of will, an act of conscious intent. In order to perform this act correctly you need to use the same method

you used to charge or servitor. You essentially need to believe that your servitor is leaving and going to do what you say; you need to believe this with all your being just like you believed that it is real. This is how an active intent is formed and developed. If you do this correctly, you will see or feel the servitor leaving your area and going about its business, in other words, doing what you desire.

- The final step is essentially an act of faith. It is directly related to the previous step in that it is a further development of the intent that you set in motion. By intending your servitor to go forth and do your bidding, you are commanding through personal belief. You intend by believing that your will is obeyed. You maintain this intent by having faith in your servitor and in the power of your command.

As I mentioned earlier, this methodology does not require that you understand ancient Babylonian, get up at 3 AM on the night of a full moon, or vibrate at a certain frequency. All that is required of you is that you have great focus and have the ability to manipulate your beliefs. The inner self, that bigger part of you that some like to label the subconscious, will take care of all the work needed to develop a powerful thought unit that should be capable of affecting physical reality.

Chapter 6:
Controlling Your Servitor

One of the biggest problems I find people are having with their servitors is that they seem to not be able to gain the kind of control that they would like over these creatures. I am hoping that this section will be able to clarify some of those issues.

What I usually tell people when they are having problems with their servitors, or with any kind of thought form that they think is bothering them, is to watch a few episodes of "Dog Whisperer" with Cesar Millan. In this show, Cesar shows owners how the dogs that they consider pets have become their masters, and he goes about trying to teach people how to regain control. Cesar is essentially teaching everyone how to attain alpha dominance and his

techniques work perfectly when it comes to thought forms as well.

You must always remember that you are the one in control, you are the one who gives energy to the servitors that you create and you are the one who can control energy with your mind, which can even be used to repel any thought form that might have become unpleasant. Many people find this dominant attitude quite difficult and it is because of this difficulty that they have many of the problems that they encounter with thought forms.

I have also found that some people are very good at creating the actual servitor, that is they can create a form and imbue that form with enough psychic energy to make it functional, but they seem to lack the ability to move this creature about that they have created. For people who are having this kind of problem I usually advise that they take a different approach to the whole charging operation.

I usually tell folks who are experiencing this difficulty to take a longer period to charge their servitors so that while they are charging them they also practice giving them simple commands. What I recommend is that they charge their servitor for a few minutes and then, once they can see or feel the form of their servitor, order the servitor to go from one end of a room to the other.

Let's say for example, that you are charging your servitor and that you can actually see it or feel it right above the piece of paper that you used to create it. When it becomes powerful enough that you can actually sense its form, I want you to try and have this creature move away from the paper to perhaps the other side of the room where you happen to find yourself.

Does it move?

If it doesn't, or you find that it is quite difficult for you to have it move in a steady fashion, what you need to do is to realize that in order to have it move in the way that you want it to, you need to develop your intent. If you will remember, the act of intending is really the act of believing without question, that the command that you have given is being carried out.

So, in order to have your servitor move when you intend it to move, what you need to do is to believe with every ounce of your being that it is moving to the area where you want it to go. You use the same method that you used to charge your servitor; you intend by believing.

So, if you are having problems controlling your servitor, and getting the results that you want from it, I suggest you take it easy when you are charging it and practice giving your servitor simple commands. It should obey these commands instantly. As I told

one of my readers, you have learned how to create the machine, now you must learn how to control it.

In this fashion you can develop your servitor's power and at the same time you can work on having it do what you desire on command. Have it move across the room, have it spin around, make it go up and down. When you can get your servitor to move about effortlessly, you will be ready to cast your servitor so that it goes forth to execute your desires instantly.

What is wonderful about this form of slow charging is that your servitor becomes far more concrete after one of these exercises. Since you are not just charging your servitor in one area, you get to see and discover many more aspects of your thought form. For example when you ask it to go from one end of the room to another, you are forced to extend the power of your charge so that you must also fill in the details for what your servitor might look from behind or what it might look like when it is moving. If your servitor moves past certain furniture, can you see through it? A powerful visualizer, one that is really good at believing in the reality of their servitor, can create a thought form that is so vivid that it actually looks solid and opaque as it travels from one end of the room to the other.

It is usually servitors that are created using this slower charging method that become truly powerful in a very short time. I have personally been able to

see glimpses of servitors created by others in days, using this method. Whenever I wish to truly condense a thought form and increase the power of my servitor exponentially, I too use this method which always delivers amazing results. Think of this slow charging method, coupled with exercises commanding your servitor, to be the advanced charging method; one that you use when you are comfortable with your servitor and wish to give it a stronger charge.

Over time, you will develop the power of your intent. Personal intent is empowered through strong focus and the ability to easily manipulate your beliefs. Once your intent becomes powerful enough, you should have no problem controlling your servitor. You will also discover that you will be able to command thought forms that were not created by you, this is a very good skill to have; as you will discover in the next chapter.

Chapter 7: Dangerous Thought Forms and How to Deal with Them

As I have mentioned, the reason why I am putting together this manuscript is to answer the many questions that my readers have had about creating and using servitors. While most are interested in creating their own servitor and have questions in this area, there are also many that are interested in dealing with unpleasant thought forms that have been created to vex them personally or that they have accidentally stumbled upon. I even have one reader, for example, who had to deal with a thought form that was originally created for positive ends but that then developed into a very negative thought form as the creator began to experience a number of deeply emotional events in her life.

It is good to begin this chapter then by stating the obvious; there are not just positive thought forms like the ones that I'm hoping you will create using the information in this manuscript. There are also many negative thought forms that are created by accident or on purpose and these negative thought forms can cause havoc in the lives of many people.

There are some individuals who use similar techniques to the ones I describe to create destructive thought forms that are meant to attack and hurt others. This is very unfortunate and there are some critics that have told me that describing these techniques to the general public is irresponsible. I personally don't think that this is the case, I know that the information that I am writing down here is accessible to one degree or another through the Internet and books. I know that the information that I provide makes little difference in stemming the actions of those who would create thought forms for negative intent. I do think though, that the information I provide can help many to understand what might be happening to them and can show them how to overcome these negative influences.

The most prolific type of negative thought form that I've run into is not the consciously created one; it is actually what I would call the accidental thought form. These kind of thought forms are incredibly prevalent in our world and they are basically caused

by the accidental thoughts and intentions of others; negative thoughts and desires that begin to pool into a large conglomeration of negativity. The reason for this conglomeration is that thoughts have an electromagnetic quality that essentially makes them magnets. That is they have the ability to attract other thoughts that are similar to them and as a result can create giant conglomerations of thought; sort of like a big stew. This is a highly complex action but one can generally think of it as like thoughts attract each other, and since no two thoughts can be exactly the same, the difference in these highly attractive thoughts allows for a type of mixing or development the changes the overall quality of the newly created gestalt.

These negative thought gestalts are very prevalent in areas where there has been a lot of tragedy and are often labeled as ghosts or poltergeists. The less-developed ones are often called echoes by paranormal investigators in that they tend to be thought forms that re-create terrible past events. These kind of thought form echoes are usually created by an incredibly negative event that had enough psychic energy to essentially stamp its impression on reality.

All traumatic events and any emotionally intensive experience causes a thought stamp like the one mentioned above, but not all such thought forms become apparent to people in a general sense. In

order for a tragic event to become stamped on reality, so that an average person can sense it, requires a huge amount of psychic energy. This psychic energy is usually provided by highly intense emotions, quite possibly negative ones, which supercharge the current event in the minds of those that are experiencing it. So, in reality it is not the actual event that is stamped, but the mental images or thoughts of the event, as witnessed and experienced by highly emotional individuals. A terrible murder would be a good example of such an event. This of course does not mean that there has to be a passing witness in the area of such an event for it to become a thought form stamp; a mind, upon experiencing its own terrible suffering before death, can develop a psychic blast with enough intensity to do the job.

This supercharged event gives us an idea of the power that certain thought forms can attain. These thought form echoes for example are sort of like a rip or a rift in space and time and can interweave into different time periods both past and future, if they are powerful enough. They usually exist within the periphery of human perception and are usually only experienced clearly by highly sensitive people. These echo events can also become noticeable when a person begins to resonate with a negative emotion that might be similar to the one emotional frequency that created it. For example, a person experiencing intense fright in the general area of a negative echo

event might be able to experience aspects of this past event.

If these negative thought forms are powerful enough then they can become mobile and can develop a type of intent. Usually these more intentional thought forms are created when incredibly powerful negative experiences repeat themselves; this can sometimes happen in prisons, old sanitariums, or perhaps even battle grounds. Another way that these negative intentional thought forms are created, is through the negative attention of many individuals. For example, this might happen when people keep returning to an area where a negative stamped type thought form is present.

When people return to an area, let's say an old prison or battleground, with the intention of experiencing this negative stamp, they tend to project a lot of fear and attention into the area. The human mind is incredibly powerful and it naturally creates thoughts that can develop what we would consider form; which happens whenever a person focuses his or her attention on something with great concentration and/or emotion. It is usually paranormal investigators then or the curious that are sometimes responsible for augmenting negative thought forms and developing the nature of these thought forms so that over time they become imbued with the ability to interact with what we would consider the real world.

An example of how an accidental thought form can affect innocent individuals goes something like this:

There is a certain house that had something tragic happen there. This house was perhaps the site of a horrible murder and as a result of the incredibly powerful emotional output of those that were involved in the incident, a thought form is created that becomes a sort of stamp or a recording of that terrible event. Also, as a result of the tragic events, this house becomes infamous within the area and it draws the attention and the fascination of the people around it. The curious are drawn to the area and also begin to develop and reinforce the almost mythic quality of the tragedy, a tragedy which is also responsible for creating a thought form stamp or echo. This negative attention develops this negative echo even further so that this negative echo develops a form. What once was a blurred and shadowy echo event, experienced by a few sensitive individuals, becomes a more defined event that changes in order to suit the legend evolving around it.

Very soon, even psychically non-sensitive individuals begin to experience strange sensual phenomena in this house; they might begin to hear sounds or see images and perhaps even feel an ethereal touch, some might even experience a push or a scratch. As the legend grows, more people are drawn into the area, even paranormal investigators are drawn into this vortex. They begin to explore the legend and try and

verify facts. All this focuses more attention and emotion into the area until the thought form grows from a static thing to a more developed entity that can begin to move around; people have essentially created a negative type of servitor that begins to express an intent, this intent being a conglomeration of a true event and the legend that has grown around it.

Along comes a family that is perhaps largely unaware of the negative thought form within and purchases the house. Because this enlarged thought form now has the power of form, or we could say a presence, the new owners of the house begin to experience strange phenomena. It is quite possible that one of the members of the house, perhaps one of the younger members with stronger emotions and a more vivid imagination, begins to identify directly with this thought form. This kind of thought form has been captured in a number of paranormal videos and other recordings which have become famous in the age of the paranormal investigators.

Certainly this is not the only type of haunting out there, and I do not mean to presuppose that thought forms are the only basis for a haunting. The haunting phenomena is very complex and this is just one of the many ways that it can develop.

But whatever the case may be, whether it is an intentionally created negative thought form, one that is put together in order to attack or bring

misery upon another person, or whether it is a largely accidental phenomena like the one mentioned above, these thought forms can be quite problematic for some and as a result there is much interest in ways to get rid of them. A number of individuals have asked for my advice on how best to get rid of these potentially dangerous thought forms.

My advice usually begins with reinforcing the idea that we are the ones in control. As human beings we can manipulate and control energy while thought forms are dependent on us to give them power, it is therefore within our means to be able to get rid of any negative thought form that might accost us.

In order to do this I usually advise people to watch shows like "Dog Whisperer" by Cesar Milan (as previously stated) or to do anything they can in order to develop a more dominant attitude. Quite often most people tend to run in panic whenever they experience any kind of supernatural event and as a result find it very difficult to take on a strong stance against negative thought forms. While it is understandable that most will panic when they experience something within the realm of the unknown, I do hope that over time they become desensitized to these events, as they keep happening to them, and are eventually able to experience the paranormal event with a little more composure. To do this they have to train themselves so that they no

longer go into flight mode and instead attain a fight mentality.

The fear experienced as these negative paranormal events are taking place must be turned into anger and/or ideally into a highly focused form of positive energy that can then be used to disperse a negative thought form. The key component to do this is intent and the definition of intent is the ability to believe, truly believe, in whatever you are commanding.

Since the main focus of my article, and of this manuscript, is the creation and employment of servitors, I usually recommend that people fight fire with fire. What I mean by this is that I tell people to create a servitor that will either disperse and destroy the negative thought form or at the very least drive it away.

In order to do this you need to use the same three steps that I outlined earlier in this manuscript:

- you must create a design of a servitor that you think can get rid of this negative thought form
- you must charge your servitor until you feel confident in its ability to overcome the negative thought form
- you must send your servitor into the fray so that it can destroy the negativity that now besets you

When you send your servitor into the fray, you should be able to see or feel it move into the area where you feel the most negative energy. To do this you intend it to go there. Again, by intending it I mean that you believe with every ounce of your being that your servitor is now moving away from you and engaging this other negative thought form in battle. You control your servitor through intent, you develop your intent through controlled belief.

If your servitor goes out but you feel that it has not been able to accomplish its task, that is it has not been able to vanquish this negative thought form, what you need to do is to recharge your servitor until it is even more solid and more powerful. You then need to send it forth to do battle once again. This continues until you win, and you will win because your servitor will be gaining more and more power and form the more that you charge it. Eventually this servitor that you have created should be able to overcome just about any negative thought form you encounter.

Chapter 8: Questions and Answers

Why does the name of the servitor have to be secret?

The reason I recommend that you keep the name of your servitor secret, is that I don't want anyone else to be able to mess with your thought forms. People seldom consider how much others thoughts and emotions affect their own. They do not realize that thoughts can be transmitted to others and that these thoughts can have a positive or negative effect on someone else.

Our inner self definitely protects us of course, and we are not at the mercy of others, but our moods

and our focus can be affected by the moods and thoughts of others. We can see this in a purely physical level when we come across someone who is in a particular mood and we tend to adopt that mood ourselves. You can think about this in a more metaphysical way; if a person is resonating in a certain frequency for long enough then they have the potential to affect the frequency of other people around them. This is one of the reasons why we admonish our loved ones to stay away from psychic vampires or people that have highly negative points of view.

Besides just sharing a frequency or a mood, at deeper levels we are also sharing our thoughts. When you give out the name of your servitor, when you speak about what you are doing to others, they tend to begin to think and project their intention on you as they contemplate your doings and try to predict how successful you will be. Even positive thoughts from those that wish for us to do well can affect us in ways that are sometimes not positive. This can be the case because good intentions are often colored by personal views.

Essentially, it is better to keep your business to yourself and the best way to do this is to just avoid talking about it. If others must know that you are working with servitors, then I suggest that you at least keep the name of the servitor to yourself, that

way it is harder for them to project into the servitor either positively or negatively.

I thought you had said that vibrations are not important?

When I mentioned this, I was trying to get you away from the minutia that can sometimes develop around the rituals used to create servitors or other thought forms. When certain individuals go on about how you need to match certain frequencies with colors and all sorts of other such ideas, what they are really doing is creating difficulty and complexity where there is no need for any.

Vibrations certainly are important, they are the basis for all that we experience. When I ask you to keep your name to yourself so that others might not be able to tap vibrationally into your servitor, I am doing this so that you can keep your workings away from the prying thoughts and intentions of others. This is different from thinking that you need to somehow create all sorts of vibrational resonances in order to perform a task that is largely performed by deeper aspects of your inner being; as opposed to your conscious mind.

How big or small should I make my servitor?

I always advise people to make their servitors small. That is, you don't need to go into the microbe level but about the size of volleyball would be perfect. The reason for this is that charging a servitor takes effort

and this effort grows exponentially as your servitor grows bigger and more complex.

This is actually a really difficult concept to write about because in reality, as many probably suspect, thoughts are not subject to the same physical laws that we are. Size is really not a particular aspect of thought and therefore thought forms. In that sense a servitor will not be more functional or more powerful if it becomes bigger, the defining principle as to the power and capabilities of a servitor are actually intensity; that is the intensity and duration of the charge given.

This is a difficult concept for some to identify with so we tend to use the idea that a bigger servitor will be more powerful, and it is even possible to perceive servitors as being bigger if we run across one or create one that has had a huge amount of intense attention and emotion projected into it.

Using size then as a metaphor for the power of a servitor, I recommend that you keep them small at first. Over time if you use a particular servitor over and over again, it will grow in power (and then perhaps in size) on its own as you charge it over and over again to perform different tasks for you.

Can drugs help in creating a servitor?

Generally speaking I would have to say no. To give a more precise answer I would have to essentially

consider what type of drug you're using as each drug has a certain function and effect.

In order to create a servitor there has to be attention, which is the foundation of the psychic force that then must be channeled in order to give your servitor form. This attention, which causes bodily tension, usually comes in the form of belief coupled by desire. This intense desire creates a tension both physically and mentally which helps to accumulate and channel energy within the body. This energy is then consciously directed by the mind. This is a very difficult task to accomplish under any kind of intoxication.

While it is possible to create incredibly strong psychic tension with certain drugs, it is also the case that these drugs cause a destabilization of the conscious mind. To my knowledge, there is no drug that can help in the creation of servitors and I suggest that you stay away from them when you are working with thought forms.

How do you dissipate a servitor?

A servitor that is created by you and that you have maintained properly, will not need any kind of dissipation or banishing. Any servitor that you create, no matter how old or how powerful, should therefore always be maintained properly. To do this I have mentioned over and over again that you need to approach your personal creations with an attitude of alpha dominance.

If at any time you think that your servitor is not performing as you would like it to, then what you need to do is to work on the servitor until you regain complete control. To regain this control, practice giving your servitor small tasks, like going across the room for example, and make sure that it performs perfectly under any and all conditions.

It could be possible that your servitor is not able to perform a task because there is some kind of obstacle in the way, so you do need to pay attention to the situations, but if you ever find that your servitor is not doing what you want it to, and is seemingly rebelling against your control, what you need to do is to cut it off energetically. You cut off your servitor energetically by not paying attention to it; the more attention that you give it, the more emotion that you project towards it, the stronger that the servitor becomes. In order to have the servitor dissipate, as it were, what you need to do is to basically just cut it out from your life, period.

If you find yourself in a situation where there's some servitor that seems to be kicking around for a long time, even though you are wishing that it would go away then what you need to do is to realize that you are giving it some form of attention whether you are willing to admit it or not. It is important that you explore your feelings in this case and that you contemplate your beliefs about what you're doing and about how you feel about the techniques that

you're using. Exploring your beliefs will allow you to notice if you are feeling some kind of emotional guilt, and are still contemplating your old servitor even though you do not wish to fully admit it consciously.

If you find that there is a thought form that you just can't seem to get rid of even though you have, to your satisfaction, cut off as much attention as possible, then you are quite likely dealing with a thought form that is not your own but that was either accidentally created or was created on purpose to harass you. If this is the case then I suggest you use the methods outlined in Chapter 7.

You must realize though that servitors, or any other kind of thought for that matter, never fully dissipates; that is they will never stop existing. When I say dissipate, what I really mean is that servitors will essentially lose their form within our physical frequency. Our thoughts do not die and fade away once we stop having them, they move on to different frequencies (or dimensions if you like) where they continue to evolve and explore their own separate intentions. When you dismantle or dissipate a thought form, what you're really doing is taking away the attention energy that it needed in order for them to function to one degree or another within this physical plane; but they do continue to fulfill themselves in dimensions that are beyond our perceptions. This is a complex issue and would

require huge amount of explanation but the answer to the question is basically that if you wish to dissipate or control your servitors, what you need to do is to control the kind of attention that you give them.

Can you create a servitor to be self-sufficient?

I am sometimes asked if it would be possible to create a servitor that would be self-sufficient, that is that it could continue to exist and function on its own without any more help from me. The simple answer to this question is no.

Hopefully, with some of the background that I have given you in this manuscript about thoughts and how they operate, you might be able to realize why a servitor would essentially need to be recharged over and over again. When you are creating a servitor, or any kind of thought form, you are not creating life as we understand it. I have mentioned that a thought form never dies but continues to live on in other dimensional existences. While this does seem to imply the creation of a new life form, it can't really be said that this life form is real to us in our plane of existence. The reason for this is that its existence cannot be said to be truly physical. A servitor participates in a whole different type of life structure where our physical laws do not apply and therefore our ideas of life do not apply either.

For a servitor to participate in our reality, we must give it the energy to do so. A servitor could not create this energy on its own and if it is left to its own devices, it will soon lose this given energy and fade from what we consider physical reality.

To create a servitor do you need to see it?

In order to create a servitor, to charge it properly, you need to believe in it; that is you need to believe in the fact that it is real and that it exists now in space and time. This though does not necessarily mean that you need to see it. While it is the case that most of us tend to be quite visually oriented and use sight as our greatest marker of physical existence, this does not necessarily mean that we all need to see a servitor before us, like a floating orb for example, before we can accept the fact that it is real.

There are people that tend to be more feeling oriented. What I mean by this is that they tend to rely much more on their feelings; whether these are external physical feelings like heat and vibration for example, or internal feelings like a gut feeling. Other people tend to greatly favor an auditory sensual reality which means that they find that a certain sound tends to be a great indicator of physical existence.

I personally recommend that you try creating your servitor as described previously and see what kind of sense impressions you get. You will discover on your own, as you are doing the exercises mentioned,

that you will get certain sensory feedback; like for example feeling the actual presence of your servitor being there or perhaps even hearing a sound like a vibration coming from the area where you are charging your servitor. As this happens you will discover on your own what sensual experiences work best to convince you of the reality of your servitor.

For me, it is a combination of the feeling of its presence, sometimes through vibration or a gut feeling, coupled with a highly visual image of my servitor, like it is truly there before me, even blocking out those things that are behind it. When you get this kind of certainty which goes hand-in-hand with your intentional desire to believe that it is real, you will know that your servitor has become a real thing and you have successfully charged it into physical form. You therefore do not need to see your servitor in order to bring it into form, what you need to do is to be able to sense it in a way that helps you most believe in its reality.

The first time I tried creating a servitor it worked great but now I can't seem to get it to work anymore. What am I doing wrong?

If you found success in the beginning but are now finding it difficult to reproduce that success again, it is most likely that you are experiencing the after effects of the beginner's mind. What I mean by this is that when we tend to do something for the first time

we tend to be a lot more open, we tend to have a child like sense of wonder. This allows us to create things that would normally be quite hard for us.

The reason why some people have trouble with further attempts at creating a servitor, is because they tend to over analyze what they are doing; the analytical mind gets in the way of the natural mind and it makes what once seemed simple, next to impossible.

In order to overcome this rut, it is best to develop a very detailed recipe so that you can essentially get that analytical mind out of the way. What I mean by this is that I would recommend that you develop a step-by-step formula that you will personally use to create/charge/cast a servitor. With this formula try to forget about any kind of emotional ideas that you might have or any expectations that you might have about success or failure; take it for granted that if you follow this recipe without any emotional attachment or expectation, you will be able to succeed every time.

Once your formula is finished and you have created/charged/cast your servitor, you must have faith. What I mean by this is that you must essentially believe with every ounce of your being that what you have done has been successful and that your servitor will go out and do your bidding as you have commanded. Belief once again becomes our key component here; it is the intent that we hold

within ourselves that lets us know that what we have done is successful.

Do I need a new servitor every time?

The answer to this depends on what you need your servitor to do. My recommendations that you do not make your servitors overtly complicated means that making one servitor that protects your home and also can go out and bring you desired objects, is too complicated. When it comes to servitors; the simpler the better. The reason for this is that a complicated servitor requires more energy to charge and it also can become a little bit schizophrenic. A servitor is not a complicated thing, it cannot reason, so when you create one you must make it very simple and give it one specific command or else it will essentially be useless.

So, if you want different things, then yes, you do need to use a different servitor for each desire but if you only have one task in mind then you can reuse your original servitor as many times as you like. Re-using your servitor over and over again is actually preferable because every time that you use your servitor it becomes stronger and is therefore better at completing the type of task that you have commanded. For example, if you're creating one that is going to protect your home, then you do not need to make another one the next time that you wish to protect your home. What you need to do is to use your magical servitor name, the one that I told you

to keep to yourself, to call this servitor to you. When you feel the presence of this servitor next you, you can charge this servitor again. You recharge this servitor until it once again feels like it has form, the type of form that could affect physical reality, and you send it out to do your bidding. So when it comes to a servitor to protect your home you just need the one that you have created, you just need to recharge it every time that you need to use it. The more you use it, the more powerful it becomes, and the more successful you will be with it.

How long should I wait before I send out my servitor again?

The answer to this question depends on what the servitor's task is, and how critical it is in your mind. There is a great variety in this, for example; if you have created this servitor to protect your home and have sent it out on its mission, you could wait for perhaps months before you decide to send your servitor out again. Now, it could be that you feel threatened for some reason and therefore decide that you need greater protection, in which case you would then send your servitor out more regularly; that is you would recharge and re-task this servitor more frequently.

If you have created a servitor to get something you desire, then it could be that you will want to recharge and re-task your servitor far more frequently. As you can see most things are subjective

but I would say a general rule would be that you should charge and task your servitor no less than every three days. In other words you should wait a minimum of three days before you call your servitor back to you to re-charge and re-task.

Quite usually, mental work like the one that you are performing when you create a servitor to do your bidding, requires time. There is always a time lag as thoughts coalesce and go through the process of manifesting into what we would consider physical reality. This time lag varies in length depending on the intensity of the thoughts involved. Since a servitor is a highly charged thought, it often does not take long before it is able to accomplish its task for you. This is not always the case though because every circumstance is different and for your intention to be fulfilled in one direction, it is usually the case that the servitor must fight against an opposing intention. Great opposition to what you desire, means that your servitor might fail or that your desire will take longer to be fulfilled.

As a general rule then, send your servitor out every three days if you are feeling anxious about what you desire, having complete faith in your servitor and its abilities during these three days. At the end of the three days, call your servitor back using its magical name, recharge it and once again send it out to do your bidding. Continue this process until you get what you want. If you are more relaxed about the

outcome, or the outcome is one that cannot be quantified easily, try and send your servitor out every 15 days or so.

These are general rules of course, and it is up to you to decide how often you wish to send out any particular servitor to do your bidding. Remember though that a servitor needs time to do its work so do relax and let it do its job. Also, creating/charging/tasking servitors can be an intensive process and can cause a lot of tension within, which is never a good thing when it is dragged out too long. If you're sending servitors out all the time, you could really stress yourself out, which is very detrimental to your health. Believe it or not, a hernia is not an impossibility.

Conclusion

As you can see, creating a servitor is not a complicated thing in the sense that it does not require some kind of critically complex ritualistic act. It does though require intense mental focus, coupled with the ability to play with your beliefs. It is up to you then to practice this intense psychic focus so that you too can be successful at creating a powerful thought form to do your bidding.

As a teacher of these methods, to me the most amazing part of servitors is the fact that they open up a person to the incredible potential of directed thoughts. Usually even those who believe in the power of thought and try to live accordingly, find it very difficult to truly grasp the great potential of our imagination and thought. But through the contemplation and creation of servitors, a person is

able to discover in a more direct way that he/she is indeed a very powerful creator.

It could be that you find yourself on the fence when it comes to believing in the power of thought. If this is the case then I challenge you to take the plunge and create a servitor today. OK, you don't have to do it today but I do hope that you consider trying it as soon as possible.

Can you believe in something that you don't think is real for 10 minutes? Can you pretend, like when you were a child, and just play a game for a little while? Pretend for a little while and let your servitor go out to do your bidding; you have nothing to lose, it's just a game after all. BUT, if you do end up getting what you wanted, please try to consider the possibility that there is more to this thought manipulation stuff. Don't be like the average zealot skeptic that will ignore experiences that do not suit his/her world view. Life is magical, you are magical, so take your place as the amazing magical creator that you are.

Perhaps you already know what many seem to have such trouble accepting; that thoughts create reality. If that is the case then I hope that this manuscript helps you by showing you one more amazing way to manipulate the world around you. With a little practice and effort, you will be amazed at the power that you now have now at your disposal. Servitors represent a fun and powerful way of working with

those laws of thought that you may have come to know and are now trying to use to your benefit.

There is so much mystery out there. There is so much that we don't know. A servitor will help you remember what you knew so well as a child, something that you know so well deep inside yourself; that you are a magician that can create new worlds.

"Disbelief in magic can force a poor soul into believing in government and business."
— Tom Robbins

"The world is full of magic things, patiently waiting for our senses to grow sharper."
— W.B. Yeats

"No, I would not want to live in a world without dragons, as I would not want to live in a world without magic, for that is a world without mystery, and that is a world without faith."
— R.A. Salvatore

"Scientists have calculated that the chances of something so patently absurd actually existing are millions to one.
But magicians have calculated that million-to-one chances crop up nine times out of ten."
— Terry Pratchett

What if you could create a powerful psychic entity to do your bidding? Learn what thought forms and servitors are and how you can create one to:

- protect yourself and your loved ones
- heal others
- help you get the material things you desire
- help you find love
- companionship

As a result of my rather interesting childhood, I have spent most of my life trying to discover the truth behind the paranormal, the occult, and the power of the mind to manifest reality. This manuscript is written in order to help you understand a topic that I think can change your life forever. It is also written as a challenge!

If you are on the fence about whether you believe in the power of thought to create reality, then I challenge you to apply the material found in this inexpensive little book.

There is so much mystery in the world and I find it unfortunate that even though many people are interested in using thought to alter reality, to get what they want, they do not know that there is more out there to play with than just 'The Law of Attraction' or 'The Secret'.

The mind, your mind, is indeed very powerful and can create anything you want, it is my hope that this manuscript will help you begin to see some of the possibilities.

Discover how thoughts create reality.

ISBN 9781530218974
90000 >
9 781530 218974